

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-10482

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 25-10482** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICAT

CHANGES: a24924c Cert. (Issued: 01/07/2013)

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NAME: Michael Scott and Debbie J. Walquist  
 ADDR: PO Box 122  
 Newton, Utah 84327  
 REMARKS: Joint Tenants

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DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: PRIORITY: 05/01/1880|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
 ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
 EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:11/21/2012|CERT/WUC: 11/29/1952|LAP, ETC: |LAPS LETTER:  
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 25- ]|MAP: [ ]|PUB DATE:

Type of Right: Decree Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 1.34 acre-feet

SOURCE: Underground Water Well

COUNTY: Cache COMMON DESCRIPTION: Newton

POINT OF DIVERSION -- UNDERGROUND:

(1) N 696 ft E 590 ft from SW cor, Sec 16, T 13N, R 1W, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 180 to ft. YEAR DRILLED: 2005 WELL LOG? Yes WELL ID#: 34598

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 633803.

25-10482(CERT)

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IRRIGATION: Beneficial Use Amt: 0.2225 acres of the Group Total of 0.3 PERIOD OF USE: 04/01 TO 10/31

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###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*

\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals

Sec 16 T 13N R 1W SLBM \* 0.3000 \* 0.3000

GROUP ACREAGE TOTAL: 0.3000

In addition to the water rights in this group, water for

the Irrigation of 0.0775 acres

was also supplied to the place of use described by this group by the following company(ies):

Newton Water Users Association

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SUPPLEMENTAL GROUP NO. 633804.

25-10482(CERT)

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*

\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals

Sec 16 T 13N R 1W SLBM \* X 0.0000

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*